

# 2024 RHS Marching Band Registration Packet

Thank you for your interest in joining the tradition of the RHS Marching Band! Please read this packet carefully, as it will provide you with a variety of information about the marching band program/season, along with important dates from now until the end of the season. We realize that this is a LOT of information and can be overwhelming to process. Please don't hesitate to reach out to John Luckenbill (Director) if you have any questions (jluckenbill@ridgewood.k12.nj.us).

*We look forward to you joining the RHS Marching Band family!*



**STEP 1**

ALL Members must **FIRST** complete the online registration form. Go to the *Marching Band* tab on [rhsbands.org](http://rhsbands.org) to complete your online registration (also linked on home page). **DEADLINE** for the Online Registration Form is **Friday, May 10**

## RHSMB Registration Checklist

### Due by Friday, May 10

- Online Registration Form (info above)

### Due by Friday, May 10 to Salliann Rann

- Payment Voucher #1 (p. 3)
  - Make check payable to **RHS Band Association, Inc.**
- NOTARIZED** Band Program Consent for Emergency Medical Treatment (p. 7)
  - *Possible Notaries:* Banks, Attorneys, Real Estate Brokers, UPS in Ridgewood
- Photocopy of **valid health insurance card** (both sides), if you have insurance
- NEW Members** – Uniform Measurement Form (not required for Color Guard)

### School Physical Forms

To be completed **SEPARATELY** and returned to the RHS Nurse's Office (Date TBA)

- RHS School Athletic Physical, completed by a parent and physician (**required**)
- Cardiac pamphlet sign-off (**required – included with Physical Forms**)

### Registration Questions???

#### Payments

Salliann Ran  
(201) 669-7295 (cell)  
[salliann.ran@gmail.com](mailto:salliann.ran@gmail.com)  
Address: 471 Berkshire Rd.  
(bring May 10 payment/paperwork)

#### Paperwork

Lynne Dewhurst-McBurney  
(415) 305-0315 (cell)  
[Lynnedm@gmail.com](mailto:Lynnedm@gmail.com)

RHSMB Registration Chairs 2024

There is a **MANDATORY KICK-OFF & ORGANIZATIONAL MEETING** for ALL marching band members and at least one parent or guardian on **WEDNESDAY, MAY 15.**

**7:00 PM – RHS Campus Center**

**NEW** materials, schedules & paperwork will be distributed/discussed at the meeting.



# Ridgewood HS Marching Band

## 2024 Registration Payment Information

**TOTAL Marching Band FEE is \$925** and is divided into 3 payments. See **below** for a breakdown of the payments.

- **Payment #1** (\$175) is due by **Friday, May 10** – ONLINE (rhsbands.org) or check made out to *RHS Band Association*
- **Payment #2** (\$350) is due by **Tuesday, May 21** – ONLINE (rhsbands.org) or check made out to *RHS Band Association*
- **Payment #3** (\$400) is due by **Monday, June 3** – Check (REQUIRED) made out to **RHS Association**

**\*\*\*No student has ever been denied participation in the RHS Marching Band due to financial circumstances.\*\*\***  
 If your child requires alternate payment arrangements or financial assistance, please don't hesitate to contact Mr. Luckenbill. We're happy to work with you individually to help set-up a comfortable payment option. Requests in prior years have included: monthly payments, bi-weekly payments, and varied scholarships considered on a case-by-case basis. **Please make requests by May 10** – all requests will remain confidential.

**\*\*SIBLINGS:** If you have more than 1 child currently in the band, please contact Mr. Luckenbill BEFORE May 10 and ask about our sibling discount!\*\*

**Payment / Refund / Cancellation Information:** Since music, materials, props, costumes, flags, & drill are custom designed, written, built, sewn, and purchased prior to **June 30, NO MONEY WILL BE REFUNDED AFTER THAT DATE.** If a student chooses not to participate after the registration has been received, Mr. Luckenbill must be notified IMMEDIATELY.

### What do your registration fees help supplement?

**Payment #1 (\$175)**

*(Due by May 10)*

*Secures your 2024 spot & covers Show Design Expenses*

**Payment #2 (\$350) helps supplement:**

*(Due by Tuesday, May 21 | First Spring Rehearsal)*

Meals and Snacks for Season

Band Camp Snacks & Supplies

Band Camp Staff & Nurse

Show T-Shirt

Show Equipment, Props & Supplies

**Musicians:** Uniform Dry Cleaning

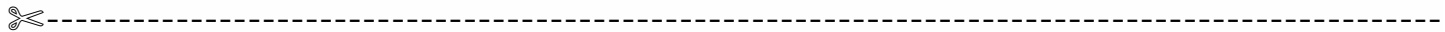
**Color Guard:** \$50 towards Costume Fee - Total Fee TBD

**Payment #3 (\$400) helps supplement:**

*(Due by June 3 | Last Spring Rehearsal)*

*Band Camp Fee @ Timberlake Camp*

*End-of-the-Year Dinner Banquet (Tides Restaurant)*



## RHSMB Registration Needs-Based Scholarship Fund

Each year, we have students who face financial hardship who would like to participate in the marching band. We are looking for donations to build up funds to help these students participate in the RHS Marching Band. If you are interested in making a donation to help out, please turn in this payment slip to Mr. Luckenbill at RHS.

Name \_\_\_\_\_ Donation Amount \_\_\_\_\_

Name on check \_\_\_\_\_ Check # \_\_\_\_\_

# Ridgewood HS Marching Band

## 2024 Payment Vouchers

**\*\*\*No student has ever been denied participation in the RHS Marching Band due to financial circumstances.\*\*\***  
If your child requires alternate payment arrangements or financial assistance, please don't hesitate to contact Mr. Luckenbill. We're happy to work with you individually to help set-up a comfortable payment option. Requests in prior years have included: monthly payments, bi-weekly payments, and varied scholarships considered on a case-by-case basis. **Please make requests by May 10** – all requests will remain confidential.

Pay CLOSE attention to who each check is made out to. **If you wish to pay this all at once, you may do so – just include all 3 payment vouchers with your payment AND make sure you have separate checks for each payment.**



### Payment #3

**DUE BY MONDAY, JUNE 3**  
Pay ONLINE at [www.rhsbands.org](http://www.rhsbands.org)


Check Amount Enclosed: \_\_\_\_\_ Check Number: \_\_\_\_\_

Name on Check: \_\_\_\_\_

Make Payable to: RHS Association ←

Bring to: Last Spring Rehearsal - Monday, June 3

**\$400**



### Payment #2

**DUE BY TUESDAY, MAY 21**  
Pay ONLINE at [www.rhsbands.org](http://www.rhsbands.org)

Check Amount Enclosed: \_\_\_\_\_ Check Number: \_\_\_\_\_

Name on Check: \_\_\_\_\_ Fundraising Credits Used: \_\_\_\_\_

Make Payable to: RHS Band Association, Inc. ←

Bring to: First Spring Rehearsal - Tuesday, May 21

*\*For Current Students Only\**

**\$350**



### Payment #1

**DUE BY WEDNESDAY, MAY 10**  
Pay ONLINE at [www.rhsbands.org](http://www.rhsbands.org)

Check Amount Enclosed: \_\_\_\_\_ Check Number: \_\_\_\_\_

Name on Check: \_\_\_\_\_ Fundraising Credits Used: \_\_\_\_\_

Make Payable to: RHS Band Association, Inc. ←

Bring to: Registration Chair's (Salliann Ran) home - 471 Berkshire Rd.

**NEW MEMBERS:** Submit this Payment by May 1 and receive a **\$50 discount** - you pay \$125!

*\*For Current Students Only\**

**\$175**

You may also choose to pay ONLINE ([rhsbands.org](http://rhsbands.org)). There is a credit card fee added to the online fee.

# Ridgewood HS Marching Band

## 2024 Attendance / Behavior Policy

✱ The Attendance AGREEMENT is part of the Online Registration Process. Please read THIS POLICY before checking the box on the online registration form. ✱

The success of the Ridgewood High School Marching Band is dependent upon the dedication, attendance, and appropriate behavior of all members of the group. Absences and tardiness from rehearsals have a significant effect on the band's ability to move ahead, as do negative or inappropriate behaviors. This policy is aimed at providing a positive working and learning environment for all students in order to attain the highest level of achievement and performance. All rehearsals, performances, and activities listed in the calendar are **MANDATORY**, unless otherwise noted, and the following guidelines apply:

### Expectations

- All students are required to attend **ALL** practices, sectionals, games, competitions, events and activities as listed on the Marching Band Calendar. When joining the Marching Band, you accept the rehearsal/performance calendar as your personal responsibility. Realize that successful performances can only be achieved through effective rehearsals. Absences from rehearsals have a significant effect on the band's ability to move ahead. Since we must perform as a complete group, it is therefore imperative that we rehearse as one.
- After school rehearsals are held from 3:45 PM to 6:15 PM, **unless otherwise specified**. Please consult the calendar for exact times and locations of each rehearsal.
- Saturday rehearsal locations and times are specified in the Marching Band Calendar. Times may change depending on the performance time of our competition each week. Notification will come as soon as the director is aware of the change of rehearsal time.
- Sectionals are included in the Marching Band Calendar due to field reservation considerations. All other sections will arrange their sectional for a time agreeable to all members of that section.
- It is expected that students will behave in a manner which is respectful to other students, staff, and chaperones. All school rules and expectations remain in place during all rehearsals, performances, and events.

### Preparation

- You are required to be prepared for each rehearsal so that rehearsals may begin on time. That means that you are at the field with your instrument, music, pencil, coordinate sheets, drill binder, and other necessary materials **ready to start** at the specified time.
- You are required to wear the proper attire for all rehearsals. This includes athletic shoes/sneakers, socks and comfortable clothing that allow you to march. No sandals/flip-flops or excessively baggy clothing.

### Absences

- You have regularly scheduled rehearsals and performances which have been given to you long in advance. Do not schedule college visits, medical or dental appointments, academic tutoring, private music instruction, or any other activity during these specified times.
- **If you miss a rehearsal for any reason, whether excused or unexcused, the staff reserves the right to prohibit you from marching in the next performance, if they feel that you are not adequately prepared.**
  - Several missed rehearsals may result in your expulsion from the group.
- Excused absences from rehearsal are limited to the following:
  - Personal illness which confines you at home (excused absence from school).
  - Personal illness which causes you to be sent home by the school nurse.
  - Death in the family.
  - Religious holiday (please notify the Band Director in advance).
- Extenuating circumstances will be considered on a case-by-case basis.
- Unexcused absences include reasons not listed above. If you are present for a full day of school and you do not attend rehearsal or if you leave school without clearance from the school nurse, your absence will be considered unexcused. Absences due to illness must be followed up with a note from home confirming the validity of the absence.

- **Unexcused absences will result in disciplinary action:**

- 1<sup>ST</sup> offense: Student conference with Band Director.
- 2<sup>ND</sup> offense: Parents are contacted.
- 3<sup>RD</sup> offense: Suspension from one performance.
- 4<sup>TH</sup> offense: Expulsion from the group.

### **Tardiness**

- Unexcused and excessive tardiness to rehearsal will not be tolerated.
- If you have a ninth period assignment, you must bring your instrument/equipment to ninth period, then come quickly to rehearsal **with a pass from the supervising teacher**.
- If you are serving an after-school detention, you must also report to rehearsal immediately afterwards with a pass from the supervising teacher. Since these detentions end after rehearsal has started, your tardiness will be considered unexcused.
- Unexcused tardiness will result in disciplinary action.
  - 1<sup>ST</sup> offense: Student conference with Band Director
  - 2<sup>ND</sup> offense: Phone call to parent
  - 3<sup>RD</sup> offense: Suspension from one performance
- Subsequent offenses may lead to expulsion from the group.

### **Appeals**

- Students wishing to appeal decisions regarding attendance must contact the Director to arrange for a conference to include the Director, student, parent, and additional staff as necessary.

### **Flexibility**

- If you believe that a conflict which may cause you to either miss or be late to a rehearsal is unavoidable, see the Director as far in advance as possible. Options can often be worked out with other teachers, coaches, etc. that will make it unnecessary to miss marching band rehearsal. (e.g. Driver Ed meetings...with advance notice are always flexible for athletes and band members.)

### **Communication**

- Communication of absences must be done directly through the Band Director! For example, you cannot tell someone else to tell the Director that you will be absent. Even if the reason is legitimate, this will be considered an unexcused absence.
- All absence requests due to extenuating circumstances must be provided in writing (email) from a parent, with at least one-week advance notice.
- If you are sick at home, you must call, email or GroupSpot message the Director that you will not be present at rehearsal. All communication must be made at least two hours prior to the scheduled rehearsal time.
- In the event that you are sent home prior to the end of the school day by the school nurse, you must call or email Mr. Luckenbill immediately.
- Remember that absences due to illness must be followed up with a note from home confirming the validity of the absence.

**Mr. Luckenbill: (201) 670-2800 ext. 20744 or [jluckenbill@ridgewood.k12.nj.us](mailto:jluckenbill@ridgewood.k12.nj.us)**

### **Field Trips (Games and Competitions)**

- All band members are required to travel to and from all events on buses, under the supervision of the RHS Marching Band Staff, since the school is responsible for the safety and well-being of the students. While at events, the students must also remain under the direct supervision of the staff.
- Any special requests for late arrival to an event or early departure from an event must be done in writing **at least one week in advance**, accompanied by the appropriate paperwork. *Contact Mr. Luckenbill to obtain the correct forms.*

# Ridgewood HS Marching Band

## 2024 Health Forms/Medical Information

### IMPORTANT INFORMATION FROM THE SCHOOL NURSE

#### ■ PLEASE READ CAREFULLY ■

In addition to completing the RHSMB registration materials, all Marching Band and Color Guard members are required to complete and submit the following medical forms by the start of our season in August. Students who do not follow the guidelines listed in the packet could miss valuable practice time or performances.

#### **1. RHS Band Program Consent for Emergency Medical Treatment (p. 7) \*Bring to Organizational Meeting\***

The form on the following page contains a consent for emergency medical/surgical treatment and includes information that is used by the nurse or a health care professional in the event that a student needs medical treatment either at the camp, at an office, or at an emergency or urgent care facility. Information regarding food allergies and dietary requirements is used to plan menus that are appropriate for all students. This form must be **NOTARIZED**. Possible Notaries: Banks, Attorneys, Real Estate Brokers, UPS store in Ridgewood.

#### **2. Authorization for Medications to be Given During Band Camp at Timber Lake Camp**

If a student is currently taking any kind of medication (prescription or over-the-counter) the "Medication Authorization" form must be completed by the physician and submitted to the school nurse prior to Band Camp. This authorization form will be available at the May 15 meeting. All medications must be in their original containers and include the original prescription label. **\*Given to nurse before band camp departure\***

#### **3. RHS ATHLETIC INFORMATION and PHYSICAL EXAMINATION PACKET- Turned in to RHS Nurse**

This is available from the Nurse's Offices at BF, GW, and RHS, on the RHS Health Services website, will be distributed at the **mandatory** Marching Band Organizational Meeting on **May 15**, and will available on our website ([www.rhsbands.org](http://www.rhsbands.org)) on the Marching Band page.

**\*\*\*Please note\*\*\*:** On Part B, Page 3 (Clearances) Marching Band is considered a "strenuous, non-contact" sport. Color Guard/Winter Guard are considered "limited contact" sports.

Along with the Athletics/Physical Exam packet, all participants must submit a copy of a current physical examination given within 365 days of the start of this marching band season (August 12, 2024). Therefore, please check the date of your child's last physical immediately.

**We recommend that you contact your insurance company before making an appointment for a physical exam.**

Many companies will permit one physical examination each CALENDAR YEAR, meaning that scheduling an exam prior to summer vacation MAY be permissible. Again, this will simplify the health clearance process SIGNIFICANTLY. It is suggested that you make an appointment for a physical examination **NOW!**

**These forms must be submitted IN PERSON prior to the end of the school year or during the posted times by the RHS Nurse's Office for the summer months.** Forms submitted prior to the end of the 2023-2024 school year will simplify the process significantly. More info will be available at the Organizational Meeting.

## Questions?

For further information regarding physical examinations or medications, please contact:

Mrs. Morgan (RHS Nurse) | 201-670-2800 ext. 20520 | [mmorgan@ridgewood.k12.nj.us](mailto:mmorgan@ridgewood.k12.nj.us)

**\*\*\*THIS FORM MUST BE NOTARIZED\*\*\***

**Ridgewood High School Marching Band Program  
CONSENT FOR EMERGENCY MEDICAL TREATMENT**

**Authorization to consent to treatment of a minor temporarily separated from his/her parent(s).  
Please complete all of the following health history and medical information.**

Student Name: \_\_\_\_\_  
(Last) (First) (M.I.)

Date of Birth: \_\_\_\_\_ Sex: \_\_\_\_\_ Parent/Guardian Name(s): \_\_\_\_\_

Home Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Parent Cell Phone(s): \_\_\_\_\_

Address & Phone (if different during 8/18-8/23): \_\_\_\_\_

Alternate Emergency Contact: \_\_\_\_\_  
(Name) (Relationship) (Phone)

**Health History:** (Please check all that apply)

Chicken Pox  German Measles  Hay Fever  Ear Infections  Heart Disease

Measles  Asthma  Convulsions  Diabetes  Fainting

Latex Allergy \_\_\_\_\_  Drug Allergies (specify) \_\_\_\_\_

Insect Allergies (specify) \_\_\_\_\_  Food Allergies (specify) \_\_\_\_\_

Plant Allergies (specify) \_\_\_\_\_  Other Allergies (specify) \_\_\_\_\_

Does Student require regular medication? Yes\_\_ No\_\_ Specify: \_\_\_\_\_

Date of last TETANUS Booster: \_\_\_\_\_ Temporary Medication taken at this time: \_\_\_\_\_

List any physical restrictions: \_\_\_\_\_

Dietary Requirements:  Vegetarian  Kosher  Other \_\_\_\_\_

Attach any additional information that may aid in meeting medical contingencies: \_\_\_\_\_

Insurance Carrier (If you do not carry insurance, please indicate): \_\_\_\_\_ ID # \_\_\_\_\_

Name of Insurance Policy Holder: \_\_\_\_\_ Policy Holder's Date of Birth: \_\_\_\_\_

**\*\*\*PLEASE ATTACH A PHOTOCOPY OF YOUR INSURANCE CARD (BOTH SIDES)\*\*\***

Physician: \_\_\_\_\_ Phone: \_\_\_\_\_

I/We, the undersigned parent(s)/legal guardian of \_\_\_\_\_, a minor, do hereby authorize the Ridgewood Public Schools Staff, as our agent(s) to consent to any diagnostic procedure or medical care which is deemed advisable by, and is to be rendered under the general or special supervision of, any licensed physician, surgeon, or qualified personnel at an accredited hospital when such diagnosis or treatment is rendered.

It is understood that this authorization is given in advance of any specific need for treatment, but is given to provide authority on the part of our aforesaid agent(s) to give specific consent to any and all such diagnosis, treatment, or hospital care which the physician in the exercise of his/her best judgment may deem advisable. I/We understand that there is no accident or health insurance program and that any medical bills incurred by my/our son/daughter will be paid by me/us. This authorization shall remain effective through June 30, 2025 unless sooner revoked in writing delivered to said agent(s).

**AUTHORIZATION**

**State of New Jersey, County of Bergen**

Before me, the undersigned authority, personally appeared \_\_\_\_\_, who being duly sworn, testified under oath that the information provided above is true and correct.

Parent(s)/Legal Guardian Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Subscribed and affirmed before me this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

NOTARY PUBLIC SIGNATURE: \_\_\_\_\_

# Ridgewood HS Marching Band

## 2024 Uniform Distribution & Additional Expenses

### MUSICIANS

Keeping over close to 100 musicians looking their best in the Marching Band Uniforms takes lots of time and effort by many volunteers on the Uniform Committee. Your adherence to following the instructions below will help those volunteers keep the uniforms looking great and to ensure the band members always look their best!

**NEW MEMBERS of the Brass, Percussion, Woodwind sections** must complete the Uniform Measurement Form, which is used to assign a uniform to each member of the band. Please bring this form with you to the **May 15 Organizational Meeting**.

- \* Uniforms, shakos, garment bags and uniform instructions will be distributed on the following dates:
  - \* **Senior (12 Grade) Returning Members:** Tuesday, May 21 (During Rehearsal)
  - \* **Sophomore/Junior (10/11 Grade) Returning Members:** Wednesday, May 29 (During Rehearsal)
  - \* **NEW Members:** Monday, June 3 (During Rehearsal)

Your child will be given **2 pairs** of white gloves for use during the **ENTIRE** season. **Gloves can be washed as they become soiled.** You will be charged an additional \$5.00 for every extra pair of gloves given to your child.

#### To be purchased separately:

- \* All musicians must purchase the MTX Marching Band Shoe in **WHITE**: approx. \$40.00
  - \* *More information on the marching band shoe will be given at the May 15 Organizational Meeting.*
- \* All musicians must wear **WHITE** athletic socks, **crew length or higher**, with the uniform.
- \* All musicians must wear **WHITE** shorts or similar underneath their uniform pants.
- \* All musicians must wear a **WHITE** shirt underneath the uniform jacket (*this will be your 2024 show shirt*)

**Questions? Musicians Contact:** Lisa Faris | [lfaris729@yahoo.com](mailto:lfaris729@yahoo.com)

### COLOR GUARD

- \* All color guard members will be fitted for costumes on May 21, at the first full band rehearsal.
- \* Also available: assorted Color guard apparel. More information will follow.

#### To be purchased separately:

- \* All color guard members must purchase the required shoes, *est.* \$50.
- \* Costume Fee: *est.* \$150 (*\$50 is included in Payment #2 and will be deducted from final costume fee*)
- \* Also, any required undergarments and accessories (to be determined by costume design).

**Questions? Color Guard Contact:** Jake Montanaro | [rhscolorguard@ridgewood.k12.nj.us](mailto:rhscolorguard@ridgewood.k12.nj.us)



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# 2024 RHS Marching Band Spring/Summer Calendar

Spring and summer rehearsals/performances are listed below. Any additional percussion and color guard rehearsals will be communicated to students in those sections at the interest meeting. All rehearsals will take place at the RHS Band Room, unless otherwise noted.

**Please note: EVERYONE is expected to attend the dates listed below (including rookie members). Please communicate any absences with Mr. Luckenbill!**

## April

- |                   |              |  |
|-------------------|--------------|--|
| Thursday, April 4 | 6:15-7:15 PM | Family Show Announcement Pizza Party (Campus Center)<br><i>(RSVP by April 3 at <a href="http://www.rhsbands.org">www.rhsbands.org</a>)</i> |
| Friday, April 12  | 3:45-5:00 PM | Percussion Interest Meeting (RHS Band Room - 150)<br><i>(Bring sticks...More dates will be shared during this meeting)</i>                 |
| Monday, April 15  | 5:30-6:30 PM | Color Guard Interest Meeting (Meet @ RHS Band Room - 150)<br><i>(More dates will be shared during this meeting)</i>                        |

## May

- |                   |              |  |
|-------------------|--------------|--|
| Wednesday, May 1  | -----        | <b>NEW MEMBER EARLY ONLINE REGISTRATION Deadline</b><br><i>\$50 Discount on Payment #1 if Paid by May 1!</i>                             |
| Friday, May 10    | -----        | <b>ONLINE REGISTRATION DUE</b><br><i>Payment #1 DUE (Voucher #1 on p. 3) &amp; Notarized Medical Form (p. 7)</i>                         |
| Wednesday, May 15 | 7:00-8:30 PM | <b>2024 Kick-Off &amp; Organizational Meeting / RHS Campus Center</b><br><b>***MANDATORY for student <u>and</u> a parent/guardian***</b> |
| Friday, May 17    | 4:00-5:00 PM | Percussion Placement Auditions (RHS Band Room - 150)   |
| Tuesday, May 21   | 5:30-8:30 PM | Full Band Spring Rehearsal #1   RHS  |
| Wednesday, May 29 | 5:30-8:30 PM | Full Band Spring Rehearsal #2   RHS  |

## June

- |                   |              |  |
|-------------------|--------------|--|
| Monday, June 3    | 5:30-8:30 PM | Full Band Spring Rehearsal #3   RHS                      |
| Thursday, June 27 | 6:00-8:00 PM | July 4 Parade Rehearsal #1 <i>(If you're in town...)</i> |

## July

- |                  |               |   |
|------------------|---------------|---|
| Monday, July 1   | 6:00-8:00 PM  | July 4 Parade Rehearsal #2 <i>(If you're in town...)</i>                      |
| Thursday, July 4 | 9:00-11:00 AM | July 4 <sup>th</sup> Parade<br><i>Our portion of the parade ends by 11AM!</i> |

## Band Camp Schedule

Band Camp is vital to the success of our season and are where we put a lot of time into learning the basic fundamentals of marching band, our show and building our team! ALL students attend BOTH weeks of camp. The first week is home @ RHS, and the second week is a sleep-away camp at Timber Lake Camp.

### **Band Camp @ RHS**

\*\*\*Exact Daily Schedule will be available at the May 15 meeting\*\*\*  
**Monday, August 12 – Friday, August 16**

### **Band Camp @ TLC (Timber Lake Camp)**

**Sunday, August 18 – Friday, August 23**  
Depart from RHS Parking Lot at 10:30 AM (Aug. 18)  
Return to RHS Parking Lot by 3PM (Aug. 23)



**FLIP** ➡

# 2024 RHS Marching Band FALL TENTATIVE Calendar

This page contains the **TENTATIVE** Marching Band Calendar for the 2024 Fall Season. Students are required to attend ALL rehearsals, performances and activities. Any conflicts for the season should be communicated ASAP.

## TYPICAL WEEKLY SCHEDULE

| MONDAY                             | TUESDAY                   | WEDNESDAY                          | THURSDAY | FRIDAY   | SATURDAY   |
|------------------------------------|---------------------------|------------------------------------|----------|--|--|
| Full Band Rehearsal<br>3:45-6:15pm | Sectionals<br>3:45-6:15pm | Full Band Rehearsal<br>3:45-6:15pm | OFF      | Full Band Rehearsal<br>3:45-6:15pm<br>OR Football Game | Full Band Rehearsal<br>9AM-4PM<br><br>OR Competition<br>(Timing dictated by performance time and location) |

\* Saturdays are an important day for the RHSMB. Please block out the ENTIRE day, every Saturday, during the marching band season, as we don't know the times of our competitions until a few weeks before. \*

Rehearsals take place at two locations: (1) Kenilworth Field is located across from Somerville School on South Pleasant Ave (2) The RHS Main Football field is the main turf field at RHS.

In the event of inclement weather, rehearsal will be held in an indoor facility (band room/campus center), which will be announced that day by email and GroupSpot notification. **We will ALWAYS have rehearsal!**

## 2024 Performance Calendar Tentative

Friday, August 30: Home Football Game vs Clifton HS  
Friday, September 13: Home Football Game at Ramapo HS  
Friday, September 20: Home Football Game vs Piscataway HS  
Friday, September 27: Band Association Preview Performance and Picnic  
Saturday, September 28: USBands Competition at Ramsey HS  
Friday, October 4: Home Football Game vs Hackensack HS  
Saturday, October 5: Marine Corps Invitational Competition at Navy-Marine Corps Stadium  
Friday, October 18: Home Football Game vs Northern Highlands HS (7/8 Gr MB Day)  
Saturday, October 19: USBands Competition at Hillsborough HS  
Friday, October 25: Home Football Game vs Wayne Valley HS (Senior Night)  
Saturday, October 26: USBands NJ State Championships Competition at TBD  
Friday, November 1: USBands National Championships at MetLife Stadium  
Friday, December 6: Ridgewood Downtown for the Holidays



If you'd like to view a PREVIEW of the Full Season Calendar, scan the QR Code   
Please note, this is TENTATIVE. A final calendar will be released at the May 15 Organizational Meeting.



**IMPORTANT – REGARDING FOOTBALL GAMES:** The RHSMB performs at all home football games during the regular season and playoffs. Tentative playoff games will be noted on the full calendar distributed at the Organizational Meeting.

\* ANY CHANGES TO THE SCHEDULE WILL BE MADE WITH AS MUCH ADVANCE NOTICE AS POSSIBLE!!! \*

**PLEASE DO NOT SCHEDULE ANY APPOINTMENTS OR COLLEGE VISITS, ETC. THAT WILL CONFLICT WITH REHEARSALS OR PERFORMANCES!!! YOU HAVE MADE A COMMITMENT TO THE RHS MARCHING BAND, AND HAVE THEREFORE AGREED TO ADHERE TO THIS CALENDAR.**